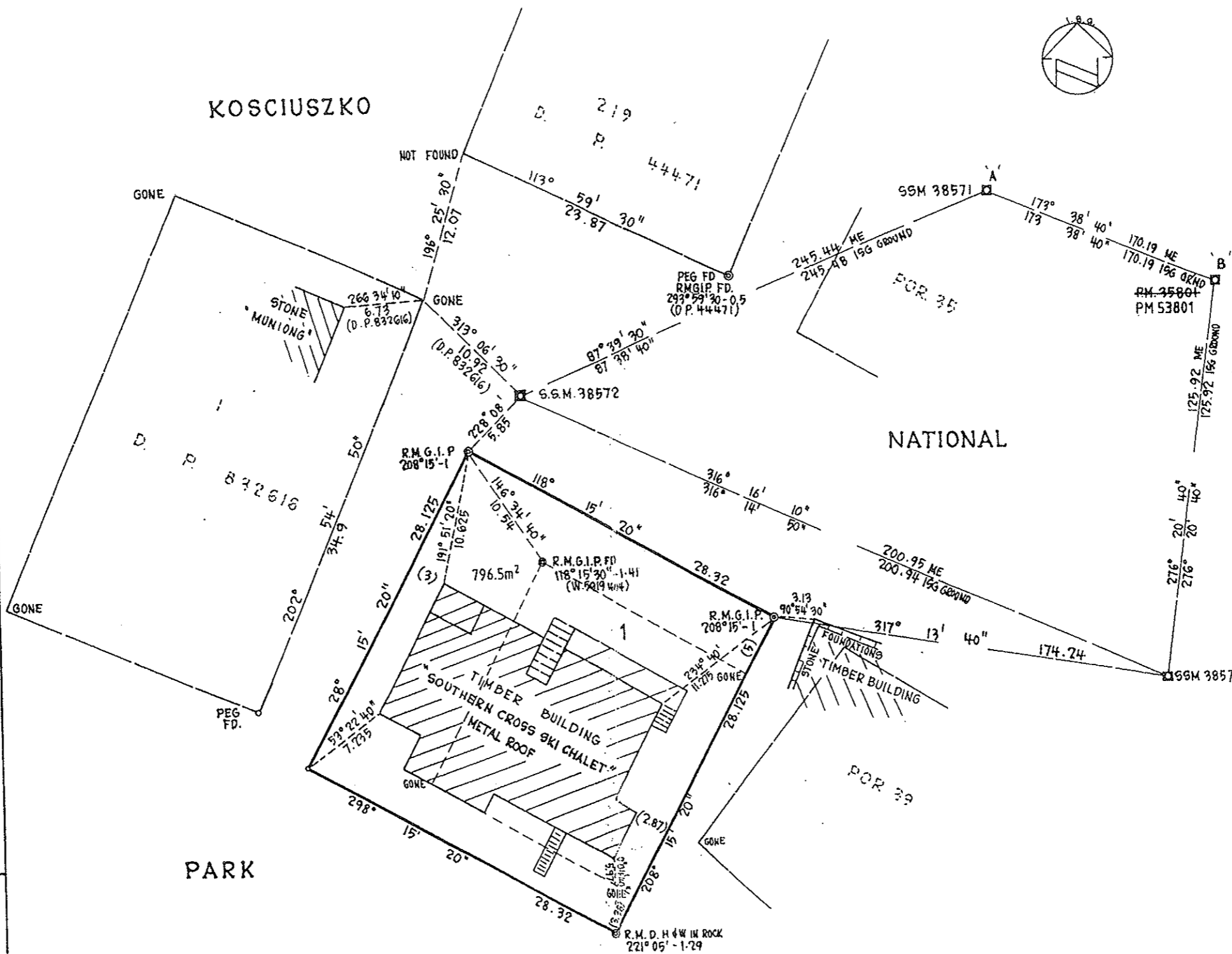


PLAN FORM 2

SIGNATURE AND SEALS ONLY.

Plan Drawing only to appear in this space

OFFICE USE ONLY



DP 875254  
 Registered: 4.3.1998  
 C.A.:  
 Title System: CROWN LAND  
 Purpose: LEASE (NATIONAL PARKS AND WILDLIFE ACT, 1974)  
 Ref. Map: PARISH  
 Last Plan: W5919-1604, M6 5202 GBN 3040

PLAN OF SUBDIVISION OF POR. 38 & M6 5202 GBN 3040

Lengths are in metres. Reduction Ratio 1:250

LGA SNOWY RIVER  
 Locality: SMIGGIN HOLES  
 Parish: GUTHEGA (31)  
 County: WALLACE

This is sheet 1 of my plan in sheets. (Delete if inapplicable).

BARRY A. BRIGNELL  
 of GANNON & BRIGNELL, P.O. BOX 305, BARRIE JUNCTION  
 a surveyor registered under the Surveyors Act 1929, hereby certify that the survey represented in this plan is accurate, has been made in accordance with the Survey Practice Regulation 1998 and was completed on 18 OCTOBER 1997  
 (Signature)  
 Surveyor registered under the surveyors Act 1929  
 Datum Line of Azimuth A'-B

Plans used in preparation of survey/compilation:  
 D.P. 44471, D.P. 832616, W. 5919 1604  
 W. 5920 1604

PANEL FOR USE ONLY for statements of intention to dedicate public roads, to create public reserves, drainage reserves, easements, restrictions on the use of land or positive covenants.

URBAN ASSESSMENTS  
 JINDABYNE OFFICE  
 RECEIVED

5 MAY 2011

File no. .... Encl. ....

MALONE CAMPBELL-ALLEN

ARCHITECTS

24 MAY 2006

RECEIVED

Crown Lands Office Approval  
 PLAN APPROVED .....  
 Authorised Officer  
 Land District .....  
 Paper No. ....  
 Field Book ..... pages

Council's Certificate  
 I hereby certify that -  
 (a) the requirements of the Local Government Act, 1919 (other than the requirements for the registration of plans), and  
 (b) the requirements of Part 3 Division 2 of the Water Board Act 1987, or Part 5 Division 7 of the Hunter Water Board (Corporatisation) Act 1991,  
 have been complied with by the applicant in relation to the proposed  
 (insert "new road", "subdivision" or "consolidated lot" set out herein)  
 Subdivision No. ....  
 Date .....  
 (Signature) .....  
 General Manager/Authorised Person  
 Council File No. ....  
 \*This part of certificate to be deleted where the application is only for a consolidated lot or the opening of a new road or where the land to be subdivided is wholly outside the areas of operations of the Water Board and the Hunter Water Corporation Ltd.  
 (Delete if inapplicable)

(M6 5202 GBN 3040)

MARK	I.S.G. CO-ORDINATES			ACC	ZONE
	EAST	NORTH			
PM 35804	248 311.973	970 330.375	3	553	
SSM 38571	248 511.740	970 724.013	3	553	
SSM 38572	248 266.543	970 713.929	3	553	
SSM 38573	248 405.462	970 568.829	3	553	

K<sub>s</sub> = 0.9997084 SOURCE: C.A.L.M. 22 JULY 1997

Box: 16 / Request: 9913645 / DocumentID: 40103204 PLAN / Revision: 0001 / Status: ...

S-5758

DP 875254